

# USA GYMNASTICS TRAMPOLINE AND TUMBLING SCHOLARSHIP APPLICATION

Name \_\_\_\_\_ USAG# \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Social Security# \_\_\_\_\_ Birth Date \_\_\_\_\_

Phone (Day) \_\_\_\_\_ Evening \_\_\_\_\_

High School (include city and state) \_\_\_\_\_

Year Graduated \_\_\_\_\_ GPA \_\_\_\_\_

Undergraduate Institution (include city and state) \_\_\_\_\_

Major \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_

Years attended \_\_\_\_\_

Graduate Institution (include city and state) \_\_\_\_\_

Major \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_ GPA \_\_\_\_\_

Years attended \_\_\_\_\_

Master's  Yes  No      Doctorate  Yes  No

This application is only appropriate for the 2007 deadline. The application must be in the USA gymnastics office on or before June 1, 2007. Any incomplete applications will not be considered for scholarship. All applications must be typed. Hand written applications will not be accepted.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian (if under 18 years) \_\_\_\_\_ Date \_\_\_\_\_







9. Income information for the 2005-2006 academic year. Please specify any loans or scholarships by noting the recipient, and donor. Please detail expenses.

*Please Note: If awarded any scholarship, you will be asked to submit your most recent tax forms (W2's) to verify your income information. If you leave a blank, it is in your best interest to explain why in the space provided, attach extra pages if necessary. Please also explain any special circumstances, such as multiple students in college, medical bills, or any other situation that would assist the panel to understand your financial need.*

Student's Salary/Wages (from 2006 W2) \_\_\_\_\_

---

---

Loan \_\_\_\_\_

---

---

Scholarships \_\_\_\_\_

---

---

Other Income \_\_\_\_\_

---

---

Total income \_\_\_\_\_

10. Expense Information Per Academic Year-Please explain details in the allotted space.

Tuition and Fees ( \$/credit hour, admin fees, etc) \_\_\_\_\_

---

---

Housing ( \$/month rent ) \_\_\_\_\_

---

---

Board (food, utilities) \_\_\_\_\_

---

---

Other Expenses (books, school supplies, trampoline and tumbling expense) \_\_\_\_\_

---

---

Total Expenses \_\_\_\_\_

*Do not write below this line - For office use only*

Date received	_____		_____
Action taken	_____	Date	_____
Amount awarded			
	Fall 2007	_____	Spring 2008
Check to be issued to		_____	_____