

**NOMINATIVE ENTRY**

*This entry must be returned to the Organizing Committee by 1 June 2009*

Country / Club: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Travel Itinerary**

Airport: \_\_\_\_\_ Number of people: \_\_\_\_\_

ARRIVAL: Airline and Flight No.: \_\_\_\_\_ Date / Time: \_\_\_\_\_

DEPARTURE: Airline and Flight No.: \_\_\_\_\_ Date / Time: \_\_\_\_\_

**Hotel Reservations** - Please use the definitive entry form to indicate any changes to your hotel reservations. Please note "REVISION" on the definitive entry.

**Additional Payments** - Please use the definitive entry form to indicate any changes to your additional hotel room or ticket needs. Please note "REVISION" on the definitive entry.

**TOTAL AMOUNT TO BE PAID WITH NOMINATIVE ENTRY: US\$** \_\_\_\_\_

**\*\*\* All remaining balances are due 1 June 2009. Payment may be made by wire transfer or credit card payment.**

**Bank Information for Federations to Wire Payment: All Payments Made to USA Gymnastics**

Bank Name:	National City Bank of Indiana	ABA Number:	074000065
Account Name:	United States Gymnastics Federation	Account Number:	03087318
Bank Address	Indianapolis, IN, USA	Swift Code:	NATCUS33
With Mention :	Freedom Cup [nation/club]		

Credit Card Information      Select one:     Visa     Mastercard     Discover     American Express

Credit Card Number      \_\_\_\_\_      Expiration date: (dd/mm/yr)      \_\_\_\_\_

Name as stated on Credit card      \_\_\_\_\_      Amount to be charged:      USD \$ \_\_\_\_\_

## NOMINATIVE ENTRY

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Country / Club: \_\_\_\_\_

**Delegation Information** – Please list the names for the following delegation members

Head of Delegation: \_\_\_\_\_

Team Manager: \_\_\_\_\_ Doctor/Physiotherapist: \_\_\_\_\_

Judge 1: \_\_\_\_\_ Judge 2: \_\_\_\_\_

Coach 1: \_\_\_\_\_ Coach 2: \_\_\_\_\_

Coach 3: \_\_\_\_\_ Coach 4: \_\_\_\_\_

Coach 5: \_\_\_\_\_

Number of Additional Visitors with your delegation: \_\_\_\_\_

**NOMINATIVE ENTRY**

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Country / Club: \_\_\_\_\_

**IAGC PAIR/GROUP ENTRIES** – please copy this page if necessary for additional entries

	<b>ATHLETE NAMES</b> <i>(last name, first name)</i>	<b>DATE OF BIRTH</b> <i>(day/month/year)</i>	<b>EVENT</b> <i>(please circle one)</i>
1	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
2	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
3	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
4	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
5	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
6	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
7	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
8	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG



**NOMINATIVE ENTRY**

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Country / Club: \_\_\_\_\_

**JUNIOR PAIR/GROUP ENTRIES** – please copy this page if necessary for additional entries

	<b>ATHLETE NAMES</b> <i>(last name, first name)</i>	<b>DATE OF BIRTH</b> <i>(day/month/year)</i>	<b>EVENT</b> <i>(please circle one)</i>
1	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
2	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
3	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
4	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
5	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
6	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
7	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
8	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	

**NOMINATIVE ENTRY**

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Country / Club: \_\_\_\_\_

**SENIOR PAIR/GROUP ENTRIES** – please copy this page if necessary for additional entries

	<b>ATHLETE NAMES</b> <i>(last name, first name)</i>	<b>DATE OF BIRTH</b> <i>(day/month/year)</i>	<b>EVENT</b> <i>Please circle one</i>
1	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
2	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
3	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
4	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
5	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
6	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
7	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG
8	_____	_____	WP
	_____	_____	MP
	_____	_____	MXP
	_____	_____	WG
	_____	_____	MG

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**WORLD CUP - SENIOR PAIR/GROUP ENTRIES** – please copy this page if necessary for additional entries

	<b>ATHLETE NAMES</b> <i>(last name, first name)</i>	<b>DATE OF BIRTH</b> <i>(day/month/year)</i>	<b>EVENT</b> <i>Please circle one</i>
1	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
2	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
3	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
4	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
5	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
6	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
7	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	
8	_____	_____	WP MP MXP WG MG
	_____	_____	
	_____	_____	
	_____	_____	

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**NOMINATIVE ENTRY**

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Country / Club: \_\_\_\_\_

**T-Shirts** – all athletes and coaches will receive a t-shirt, please indicate sizes below

NAME	T-SHIRT SIZE
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	
16.	
17.	
18.	
19.	
20.	
21.	
22.	
23.	
24.	
25.	
26.	
27.	
28.	
29.	
30.	

**T-Shirt size options: CHILD S – M – L / ADULT S – M – L – XL – XXL**  
*(T-shirt sizes cannot be guaranteed if this form is not received by the deadline)*

\_\_\_\_\_  
 Official Signature, Date

**FAX COMPLETED FORM BY 1 June 2009 TO:**  
**USA GYMNASTICS - ATTENTION: TOM HOUSLEY** **FAX: +1 317 237 5069**